

# BRITISH JUDO ASSOCIATION

## YORKSHIRE AND HUMBERSIDE AREA

27 January 2024

Dear Competitors/Coaches/Parents/Guardians

### 2024 GLASPALAST SINDELINGEN INTERNATIONAL JUDO TOURNAMENT

To provide players with the opportunity to compete abroad, the Yorkshire and Humberside Area of the British Judo Association is organising a trip to the 2024 Glaspalast International Judo Tournament held on 06-07 July 2024.

I enclose the following:

- An application/entry form
- A parental/guardian consent form (if applicable)
- A copy of the BJA Yorkshire and Humberside Area 'Code of Conduct'
- Competition and general information

Cost: £420pp - Y&H competitor and parent/guardian/coach  
£480pp – Other competitors and parent/guardian/coach, and additional Y&H parent/guardian/ sibling etc (depending on availability)

Additional costs:

£170 per person single room hotel supplement

To reserve your place(s), please complete the application/entry form(s) etc and

1. email to [sethbirch@hotmail.co.uk](mailto:sethbirch@hotmail.co.uk) or
2. send by post to **Seth Birch, 67 Fairfax Crescent, Southowram, Halifax HX3 9SQ**
3. hand in at Y&H Excellence Sessions listed below.

To secure your place £50.00 non-refundable deposit is required as soon as possible.

The balance of £370.00 (£430.00) + additional costs to be paid by 09 May 2024.

For those wishing to pay by bank transfer, the bank account details are:

Account Name: Yorks & Humbers BJA No 1

Sort Code: 05-04-16

Account No: 52725546

Please notify [sethbirch@hotmail.co.uk](mailto:sethbirch@hotmail.co.uk) of payments made by bank transfer and ensure payments can be identified on bank statements e.g. in my case, S Birch/GER 2024 (Cheques to be made payable to BJA Yorkshire and Humberside Area)

Yorkshire & Humberside Skilling and Drilling Sessions prior to Stuttgart trip:

Sunday 11 Feb 2024 - Goole College, Boothferry Road, DN14 6SR from 10:00hrs to 15:00hrs

Sunday 24 Mar 2024 - Goole College, Boothferry Road, DN14 6SR from 10:00hrs to 15:00hrs

Sunday 28 Apr 2023 – Goole College, Boothferry Road, DN14 6SR from 10:00hrs to 15:00hrs

Sunday 19 May 2023 - Goole College, Boothferry Road, DN14 6SR from 10:00hrs to 15:00hrs

Sunday 09 Jun 2023 - Goole College, Boothferry Road, DN14 6SR from 10:00hrs to 15:00hrs

Thank you for your help and co-operation

Yours sincerely,

Seth Birch

**BRITISH JUDO ASSOCIATION**  
**YORKSHIRE AND HUMBERSIDE AREA**

**Event Information (Based on 2023 programme)**

**Event:** 2024 Glaspalast Sindelfingen International Judo  
Tournament

**Date:**

Saturday 06 July 2024

Weight categories:

Mu13 - Born 2011-2013: -28,-31,-34,-37,-40,-43,-46,-50,+50kg

Fu13 - Born 2011-2013: -28,-30,-33,-36,-40,-44,-48,-52,+52kg

Mu18 - Born 2006-2009: -43,-46,-50,-55,-60,-66,-73,-81,+81kg

Fu18 - Born 2006-2009: -40,-44,-48,-52,-57,-63,-70,+70kg

Men Born 2006 and older: -60, 66, -73, -81, -90, +90kg

Women Born 2006 and older: -48, -52, -57, -63, -70, +70kg

Sunday 07 July 2024

Weight categories:

Mu11 - Born 2013-2015: -22,-25,-28,-31,-34,-37,-40,-43,+43kg

Fu11 - Born 2013-2015: -22,-24,-27,-30,-33,-36,-40,-44,+44kg

Mu15 - Born 2009-2011: -34,-37,-40,-43,-46,-50,-55,-60,-66,+66kg

Fu15 - Born 2009-2011: -36,-40,-44,-48,-52,-57,-63,+63kg

Mu21 - Born 2003-2007: -55,-60,-66,-73,-81,-90,+90kg

Fu21 - Born 2003-2007: -44,-48,-52, -57,-63,-70,+70kg

**Venue:** Glaspalast Sindelfingen, Rudolf-Harbig-Strasse 10, 71063  
Sindelfingen, Germany

**Officials:** Seth Birch – Squad Manager (Contact No: 07757 465 585)

**Travel:** 'C.A.B Executive Travel' 53 seat executive coach

**Date:** Outward journey – Thursday 04 July 2024  
(Hull/Europort Ferry Crossing, Arrival  
Friday am, 05 July 2024)  
Return journey – Monday 08 July 2024  
(Europort/Hull Ferry Crossing, Arrival  
Tuesday am, 09 July 2024)

**Pick up points:** 'Pick up' and 'drop off' points & times to be confirmed.

**Accommodation:** **Boblingen**  
Twin/Double/Triple/Single Room with breakfast

Allow for £30 per day for meals throughout the day

**Don't Forget:** Current BJA Licence, passport, Travel insurance, Covid  
Regulations, Pillow!

**BRITISH JUDO ASSOCIATION**  
**YORKSHIRE AND HUMBERSIDE AREA**

**APPLICATION/ENTRY FORM**

**Judo Player's Details**

<b>Surname:</b>	
<b>First Names:</b>	
<b>Address:</b>	
<b>Postcode:</b>	

<b>Home Tel No:</b>	
<b>Mobile Tel No:</b>	
<b>Email Address:</b>	

<b>Date of Birth:</b>	
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<b>Weight Category:</b>	
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<b>BJA Licence No:</b>	
<b>Expiry Date:</b>	
<b>BJA Grade:</b>	
<b>BJA Club:</b>	
<b>BJA Coach:</b>	

**Parents/Guardian/Coach's Details (delete as appropriate) if accompanying child/children.**

<b>Surname:</b>	
<b>First Names:</b>	
<b>Address:</b>	
<b>Postcode:</b>	

<b>Home Tel No:</b>	
<b>Mobile Tel No:</b>	
<b>Email Address:</b>	

I have read the Code of Conduct and agree that I will abide by this and I understand that a serious or continued breach of the code may result in my being sent home early at my expense.

Signed.....(Judo Player)      Date .....

I have read the Code of Conduct and agree that my child should abide by this whilst in the care of British Judo Association Yorkshire & Humberside Area staff and I understand that a serious or continued breach of this code may result in my child being sent home early at my expense.

Signed.....Parent/Guardian)      Date .....

# BRITISH JUDO ASSOCIATION

# YORKSHIRE AND HUMBERSIDE AREA

## Code of Conduct

**Behaviour and Personal Conduct** must at all times be of a high standard and reflect favourably on the sport and the British Judo Association Yorkshire & Humberside Area. Language in public or relevant group situations must always be appropriate and socially acceptable.

**Consumption of Alcohol** is totally forbidden for athletes under age as defined by UK law. It must not be consumed by a team/squad member whilst en route, prior to or following a competition event, training camp or team activities, without specific consent of the Team Manager. During competition alcohol is strictly forbidden to all team/squad members and staff.

**Smoking** is prohibited by team/squad members and staff whilst en route, prior to, during or following a competition event, training session or team activities.

**Personal Appearance** shall be appropriate to the circumstances and as indicated by the Team Manager.

**Team Kit** and equipment as issued shall be worn as directed by the Team Manager when competing and training, when assembling or travelling, at official team functions or on other occasions as notified.

**Attendance** at all activities is expected unless agreed by the Team Manager. Throughout the duration of the trip athletes should inform staff of their whereabouts. Punctuality on all occasions is essential and any curfew must be observed.

**Accommodation** at hotels or equivalent must be directed by the area staff and at no times must anyone extra be accommodated in athletes' rooms.

**Illegal and Performance Drugs and Substances** are strictly forbidden. Athletes are expected to be aware of the current list of banned substances and particular care must be exercised if anyone is on medication prior to or during a meet.

**Illegal Drugs and Substances:** The use of these even though they may not appear on the official banned list in respect of performance enhancing drugs, is nonetheless prohibited.

**Medication:** It is important that information on all medication currently being taken should be reported to the Team Manager who will report it to the relevant personnel. Allergies to any medication must be reported to the Team Manager.

**Sanctions:** Breaches of the Code of Conduct shall be dealt with in the first instance by the relevant Squad Manager. He/she shall report the incident to the Team Manager whom shall take such further actions as is deemed necessary.

**CONSENT FORM – 2024 GLASPALAST SINDELFINGEN INTERNATIONAL JUDO TOURNAMENT**

Name of Judo Player.....Date of Birth.....

Details of Parent/Guardian to contact in case of emergency:

Name.....Relationship.....

Address.....

..... Post Code.....

Telephone Number (Home).....(Mobile).....

Details of another person to contact if Parents/Guardian are unobtainable:

Name.....Relationship.....

Address.....

..... Post Code.....

Telephone Number (Home).....(Mobile).....

**Medical Information of Judo Player**

Any specific medical conditions requiring medical treatment and/or medication?

**Yes** If yes give details

**No**

Any Allergies?

**Yes** If yes give details

**No**

Any contact with contagious or infectious diseases within the last four weeks?

**Yes** If yes give details

**No**

**Please detail any special dietary requirements and the type of pain/flu relief medication that may be given if necessary**

Parental Consent ( to be signed for competitors under 18 years)

I, .....being parent/guardian of the above child confirm that I have received the details of the above activity and consent to my child taking part in the visits and activities indicated. I acknowledge that the area will be liable in the event of any accident *only if they have failed to take reasonable steps in their duty of care for my child during the trip*. I understand that the staff have a common law duty to act in the capacity of a reasonably prudent parent.

I, ..... being parent/guardian of the above named child hereby give permission for the British Judo Association Yorkshire & Humberside Area staff to give the immediately necessary authority on my behalf for any medical or surgical treatment recommended by competent medical authorities, where it would be contrary to my/our child's interest, in the doctor's medical opinion, for any delay to be incurred by seeking my personal consent. I also consent to my/our child to doping control procedures as required.

If my/our child fails to meet the weight limit for their chosen weight category, I hereby authorise the British Judo Association Yorkshire & Humberside Area staff to move my/our child up to the next weight category if they deem it is safe and appropriate to do so (and it is permitted by the competition organisers). I agree that if it is deemed not safe and appropriate for my/our child to be moved up a weight category they will be removed from the event.

Signature ..... (consent by parent/guardian)

Date.....